National Kennel Club, Inc.
134 Rutledge Pike
P.O. Box 331 * Blaine, TN 37709
Telephone: 865-932-9680 Fax 865-932-2572
www.arha.com

An All-Breed Registry
Since 1964
Reg. U. S. Patent Office

AMERICAN RABBIT HOUND ASSOCIATION HUNT ENTRY FORM ENTRY # _____

CHECK ONE: ❑ **Big Pack Hunt** ☐ **Little Pack Hunt** ☐ **Progressive Pack Hunt**
☐ **Gundog Pack Hunt** ☐ **Gundog Brace Hunt**

Please print information clearly:

Club Name _____ Date _____ /_____ /_____

Name of Hound Owner _____ Phone _____ /_____ /_____

Street _____ City _____ State _____

Zip Code _____ Name of Home Club _____

Hound Height _____ Breed Inspector _____

Name of Hound _____ (NKC) ARHA # _____

Sire: _____ (NKC)ARHA# _____

Dam: _____ (NKC) ARHA # _____

Field Entry: _____ Open Class _____ Champion Class _____ Grand Champion Class
(Check One)

Bench Entry: _____ Open Male Class _____ Open Female Class _____ Open Puppy
(Check One) _____ Champion Class _____ Grand Champion Class

I certify that I am the actual owner of this hound, or that I am the duly authorized agent of the actual owner. I agree to abide by the (NKC) ARHA rules that govern this competition. I further agree that should this hound suffer physical harm while involved in competition, or while on the authorized club grounds, I hold the host club and the (NKC) ARHA harmless. I, the undersigned, understand that during this field trial I will be traversing land that may contain seen, (or unseen), hazards which can cause injury. I agree to hold harmless, and do release from liability, the host club, the (NKC) ARHA, and owner of the property for any and all injuries I may suffer. Further, I agree that the above named entities are not responsible for loss or theft of personal property. I further agree to this same release of liability for my minor child (children) who are accompanying me at this event. I hereby agree to the following contract between myself, the host club, and the (NKC) ARHA; any dispute or legal problems that may arise from this competition event, that are not resolved by the Watchdog Committee, would be litigated and resolved in Circuit Court of Grainger County, Tennessee.

Date _____ /_____ /_____ Signature _____

WINNER'S CERTIFICATE: This hound has placed as follows;

Number of Entries in this field class _____

Field: 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 1 0th
(Circle One)

Bench: _____ Best of Show _____ Best Male _____ Best Female _____ Best Puppy
(Check One) _____ 2nd Male _____ 2nd Female _____ 2nd Puppy

(Check One) _____ Club Hunt _____ State Hunt _____ Other

Signature of President or Secretary _____

The white copy of each Winner's Certificate awarded is to be sent to (NKC) ARHA Office with the Hunt Report Form.
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For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16