

# ARHA Certified Report of LP Hunt Results & Expense Report

Type or CLEARLY PRINT the information requested on this form.

List the hounds full name and full ARHA number.



Name of Club \_\_\_\_\_

Date of Hunt \_\_\_\_\_ Location of Hunt \_\_\_\_\_

Check one: Club Hunt \_\_\_\_\_ State Hunt \_\_\_\_\_ Other \_\_\_\_\_

Mail To: NKC P.O. Box 331 Blaine, TN 37709

**Hunt Results are due into the ARHA office within 15 days of the hunt date. Failure to do so will lead to a \$50.00 late fee applied to hunt result fees and possible cancellation of future hunt dates.**

Number of Dogs	_____ X \$5.00	= \$ _____
Bench Show Entries	_____ X \$1.00	= \$ _____
Quick Entry Cards	_____ X \$10.00	= \$ _____
Single Registrations	_____ X \$25.00	= \$ _____
3-Generation Registrations	_____ X \$30.00	= \$ _____
Single Transfers	_____ X \$25.00	= \$ _____
3-Generation Transfers	_____ X \$30.00	= \$ _____

To order supplies mark below, Date Supplies are needed by: \_\_\_\_\_

Entry Forms	_____ X \$25.00	= \$ _____
Score Books	_____ X \$5.00	= \$ _____
Registration Forms	_____ X \$5.00	= \$ _____
Hand Rule Books	_____ X \$2.00	= \$ _____
Judges Field Tests	_____ X \$2.00	= \$ _____
Judges Bench Tests	_____ X \$2.00	= \$ _____
Judges MOH Test	_____ X \$2.00	= \$ _____

**For All Orders over \$15 there is an additional \$10 for Shipping** = \$ \_\_\_\_\_

**NKC Total due** \$ \_\_\_\_\_

**Little Pack Division Fee's Payable to NKC:**

**Number of Dogs in Hunt** \_\_\_\_\_ X \$ \_\_\_\_\_

Club/State Hunt \$1.00 per dog - Big Five Hunt \$1.50 per dog- World Hunt \$2.00 per dog

**NKC/LP Total due** \$ \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the results listed in this report are true and accurate, including the off-game report. I further certify that no judge judged his/her own hound during this hunt.

**PRES/SEC of Club** \_\_\_\_\_ **Date** \_\_\_\_\_

**JUDGES BY CAST**

**OPENS**

1. NAME & NUMBER  
2. \_\_\_\_\_ & \_\_\_\_\_  
3. \_\_\_\_\_ & \_\_\_\_\_  
4. \_\_\_\_\_ & \_\_\_\_\_  
5. \_\_\_\_\_ & \_\_\_\_\_  
6. \_\_\_\_\_ & \_\_\_\_\_  
7. \_\_\_\_\_ & \_\_\_\_\_  
8. \_\_\_\_\_ & \_\_\_\_\_  
9. \_\_\_\_\_ & \_\_\_\_\_  
10. \_\_\_\_\_ & \_\_\_\_\_

NAME NUMBER  
1. \_\_\_\_\_ & \_\_\_\_\_  
2. \_\_\_\_\_ & \_\_\_\_\_

NAME NUMBER  
FINALS \_\_\_\_\_ & \_\_\_\_\_  
FINALS \_\_\_\_\_ & \_\_\_\_\_

**CHAMPIONS**

NAME NUMBER  
1. \_\_\_\_\_ & \_\_\_\_\_  
2. \_\_\_\_\_ & \_\_\_\_\_  
3. \_\_\_\_\_ & \_\_\_\_\_  
4. \_\_\_\_\_ & \_\_\_\_\_  
5. \_\_\_\_\_ & \_\_\_\_\_

NAME NUMBER  
FINALS \_\_\_\_\_ & \_\_\_\_\_  
FINALS \_\_\_\_\_ & \_\_\_\_\_

**GRAND CHAMPIONS**

NAME NUMBER  
1. \_\_\_\_\_ & \_\_\_\_\_  
2. \_\_\_\_\_ & \_\_\_\_\_  
3. \_\_\_\_\_ & \_\_\_\_\_

NAME NUMBER  
FINALS \_\_\_\_\_ & \_\_\_\_\_  
FINALS \_\_\_\_\_ & \_\_\_\_\_

**BENCH SHOW JUDGE(S)**

NAME NUMBER  
\_\_\_\_\_ & \_\_\_\_\_

Number of Hounds in Open Class \_\_\_\_\_

Place

Hound

NKC/ARHA #

Owner

1<sup>st</sup>

\_\_\_\_\_

**Person Judging the 1st Place:**

\_\_\_\_\_

2<sup>nd</sup>

\_\_\_\_\_

3<sup>rd</sup>

\_\_\_\_\_

4<sup>th</sup>

\_\_\_\_\_

5<sup>th</sup>

\_\_\_\_\_

6<sup>th</sup>

\_\_\_\_\_

7<sup>th</sup>

\_\_\_\_\_

8<sup>th</sup>

\_\_\_\_\_

9<sup>th</sup>

\_\_\_\_\_

10<sup>th</sup>

\_\_\_\_\_

# Number of Hounds in Champion Class \_\_\_\_\_

Place	Hound	NKC/ARHA #	Owner
1 <sup>st</sup>	_____	_____	_____
<b>Person Judging the 1st Place:</b>			
2 <sup>nd</sup>	_____	_____	_____
3 <sup>rd</sup>	_____	_____	_____
4 <sup>th</sup>	_____	_____	_____
5 <sup>th</sup>	_____	_____	_____
6 <sup>th</sup>	_____	_____	_____
7 <sup>th</sup>	_____	_____	_____
8 <sup>th</sup>	_____	_____	_____
9 <sup>th</sup>	_____	_____	_____
10 <sup>th</sup>	_____	_____	_____

Number of Hounds in Grand Champion Class \_\_\_\_\_

Place	Hound	NKC/ARHA #	Owner
1 <sup>st</sup>	_____	_____	_____

**Person Judging the 1st Place:**

2 <sup>nd</sup>	_____	_____	_____
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3 <sup>rd</sup>	_____	_____	_____
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4 <sup>th</sup>	_____	_____	_____
-----------------	-------	-------	-------

5 <sup>th</sup>	_____	_____	_____
-----------------	-------	-------	-------

6 <sup>th</sup>	_____	_____	_____
-----------------	-------	-------	-------

7 <sup>th</sup>	_____	_____	_____
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8 <sup>th</sup>	_____	_____	_____
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9 <sup>th</sup>	_____	_____	_____
-----------------	-------	-------	-------

10 <sup>th</sup>	_____	_____	_____
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*Results of Open Class Show*  
Number of Hounds in Open Show

*Males* \_\_\_\_\_ *Females* \_\_\_\_\_ *Puppies* \_\_\_\_\_

**Show Judge** \_\_\_\_\_

Hound

NKC/ARHA #

Owner

Best of Show

\_\_\_\_\_

Best Male

\_\_\_\_\_

2nd Best Male

\_\_\_\_\_

Best Female

\_\_\_\_\_

2nd Best Female

\_\_\_\_\_

Best Puppy

\_\_\_\_\_

2nd Best Puppy

\_\_\_\_\_

*Results of Champion Class Show*

Number of Hounds in Champion Class \_\_\_\_\_

Best of Show **Show Judge:** \_\_\_\_\_

Hound	NKC/ARHA #	Owner
_____	_____	_____

2 <sup>nd</sup> Place Hound	NKC/ARHA #	Owner
_____	_____	_____

*Results of Grand Champion Class Show*

Number of Hounds in Grand Champion Class \_\_\_\_\_

Best of Show **Show Judge** \_\_\_\_\_

Hound	NKC/ARHA #	Owner
_____	_____	_____

2 <sup>nd</sup> Place Hound	NKC/ARHA #	Owner
_____	_____	_____

## Trash Disqualifications

Hound	NKC/ARHA #	Owner	Reason

Over 15 inches

Breed Inspector \_\_\_\_\_

Hound	NKC/ARHA #	Owner	Reason

Signature of Club President/Secretary \_\_\_\_\_

Name of Club \_\_\_\_\_

Date of Hunt \_\_\_\_\_