

ARHA Certified Report of PP Hunt Results & Expense Report

Type or CLEARLY PRINT the information requested on this form.

List the hounds full name and full ARHA number.



Name of Club _____

Date of Hunt _____ Location of Hunt _____

Check one: Club Hunt _____ State Hunt _____ Other _____

Mail To: NKC P.O. Box 331 Blaine, TN 37709

Hunt Results are due into the ARHA office within 15 days of the hunt date. Failure to do so will lead to a \$50.00 late fee applied to hunt result fees and possible cancellation of future hunt dates.

Number of Dogs	_____	X \$5.00	= \$ _____
Bench Show Entries	_____	X \$1.00	= \$ _____
Quick Entry Cards	_____	X \$10.00	= \$ _____
Single Registrations	_____	X \$25.00	= \$ _____
3-Generation Registrations	_____	X \$30.00	= \$ _____
Single Transfers	_____	X \$25.00	= \$ _____
3-Generation Transfers	_____	X \$30.00	= \$ _____

To order supplies mark below, Date Supplies are needed by: _____

Entry Forms	_____	X \$25.00	= \$ _____
Score Books	_____	X \$5.00	= \$ _____
Registration Forms	_____	X \$5.00	= \$ _____
Hand Rule Books	_____	X \$2.00	= \$ _____
Judges Field Tests	_____	X \$2.00	= \$ _____
Judges Bench Tests	_____	X \$2.00	= \$ _____
Judges MOH Test	_____	X \$2.00	= \$ _____

For All Orders over \$15 there is an additional \$10 for Shipping = \$ _____

NKC Total due \$ _____

Progressive Pack Division Fee's Payable to NKC:

Number of Dogs in Hunt _____ X \$ _____

Club/State Hunt \$1.00 per dog - Big Six Hunt \$1.50 per dog- U.S. Championship Hunt \$2.00 per dog

NKC/PP Total due \$ _____

CERTIFICATION: I hereby certify that the results listed in this report are true and accurate, including the off-game report. I further certify that no judge judged his/her own hound during this hunt.

PRES/SEC of Club _____ **Date** _____

JUDGES BY CAST

OPENS

NAME **NUMBER**
1. _____ & _____
2. _____ & _____
3. _____ & _____
4. _____ & _____
5. _____ & _____
6. _____ & _____
7. _____ & _____
8. _____ & _____
9. _____ & _____
10. _____ & _____

NAME **NUMBER**
1. _____ & _____
2. _____ & _____

NAME **NUMBER**
FINALS _____ & _____
FINALS _____ & _____

CHAMPIONS

NAME **NUMBER**
1. _____ & _____
2. _____ & _____
3. _____ & _____
4. _____ & _____
5. _____ & _____

NAME **NUMBER**
FINALS _____ & _____
FINALS _____ & _____

GRAND CHAMPIONS

NAME **NUMBER**
1. _____ & _____
2. _____ & _____
3. _____ & _____

NAME **NUMBER**
FINALS _____ & _____
FINALS _____ & _____

BENCH SHOW JUDGE(S)

NAME **NUMBER**
_____ & _____

Number of Hounds in Open Class _____

Place

Hound

NKC/ARHA #

Owner

1st

Person Judging the 1st Place:

2nd

3rd

4th

5th

6th

7th

8th

9th

10th

Number of Hounds in Champion Class _____

Place	Hound	NKC/ARHA #	Owner
1 st	_____	_____	_____
Person Judging the 1st Place:			
2 nd	_____	_____	_____
3 rd	_____	_____	_____
4 th	_____	_____	_____
5 th	_____	_____	_____
6 th	_____	_____	_____
7 th	_____	_____	_____
8 th	_____	_____	_____
9 th	_____	_____	_____
10 th	_____	_____	_____

Number of Hounds in Grand Champion Class _____

Place	Hound	NKC/ARHA #	Owner
1 st	_____	_____	_____

Person Judging the 1st Place:

2 nd	_____	_____	_____
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3 rd	_____	_____	_____
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4 th	_____	_____	_____
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5 th	_____	_____	_____
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6 th	_____	_____	_____
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7 th	_____	_____	_____
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8 th	_____	_____	_____
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9 th	_____	_____	_____
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10 th	_____	_____	_____
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Results of Open Class Show
Number of Hounds in Open Show

Males _____ *Females* _____ *Puppies* _____

Show Judge _____

Hound

NKC/ARHA #

Owner

Best of Show

Best Male

2nd Best Male

Best Female

2nd Best Female

Best Puppy

2nd Best Puppy

Results of Champion Class Show

Number of Hounds in Champion Class _____

Best of Show **Show Judge:** _____

Hound NKC/ARHA # Owner

2nd Place Hound NKC/ARHA # Owner

Results of Grand Champion Class Show

Number of Hounds in Grand Champion Class _____

Best of Show **Show Judge** _____

Hound NKC/ARHA # Owner

2nd Place Hound NKC/ARHA # Owner

Trash Disqualifications

Hound	NKC/ARHA #	Owner	Reason

Over 15 inches

Breed Inspector _____

Hound	NKC/ARHA #	Owner	Reason

Signature of Club President/Secretary _____

Name of Club _____

Date of Hunt _____